

# 2021 Southwest Georgia Master Cattleman Program

***Hosted Online by Turner & Wilcox  
County ANR Extension***

**January 19 – March 9, Tuesdays, 6:30-8:30 p.m.**

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**For More Information Contact Either:**

<b>Guy Hancock</b>		<b>John Bennett</b>
<b>Turner Co. ANR Agent</b>	<b>OR</b>	<b>Wilcox Co. ANR Agent</b>
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Participants will be provided with information covering all program topics.

Participants completing at least six of the eight sessions will receive a certificate of completion.

Preregistration Required by January 8, 2021.  
Use Registration Form on Following Page.



The University of Georgia is an Equal Opportunity, Affirmative Action, Veteran, Disability Institution

## SCHEDULE & SPEAKERS

**Tuesdays 6:30 - 8:30 p.m.**

**Jan. 19:** Mr. Jason Duggin or Mrs. Carole Knight: Beef Quality Assurance

**Jan. 26:** Dr. Lawton Stewart: Nutritional Management

**Feb. 2:** Dr. Lisa Baxter: Forage Management

**Feb. 9:** Dr. Lee Jones: Reproductive Management

**Feb. 16:** Ms. Sara Loughridge and Mrs. Charley Godowns: Sire and Female Selection & Georgia Cattleman's Association

**Feb. 23:** Dr. Brent Credille: Herd Health Management

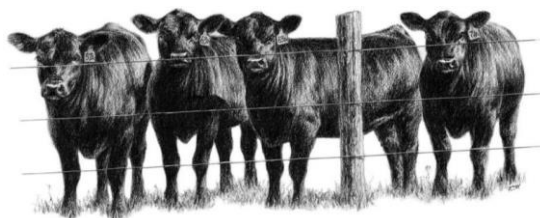
**Mar. 2:** Dr. Nancy Hinkle: External Parasite Management and Dr. John Worley: Farm Facilities and Fencing Methods

**Mar. 9:** Dr. Tommy Shepard: Beef Industry Economics

*For the safety and convenience of all, this program will be offered through live webinar sessions.*



**UNIVERSITY OF GEORGIA**  
**EXTENSION**



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Each Tuesday: 6:30 – 8:30 p.m.

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## Registration

NAME	
ADDRESS	
PHONE	
EMAIL	

Program participants that attend six of the eight sessions will receive a certificate of completion. Participants will be provided with information covering all program topics.

Basic registration has been reduced to **\$20** per person due to the program being hosted in a virtual format. The pre-registration **deadline is January 8<sup>th</sup>, 2021.**

**Georgia Beef hats** are also available for an extra \$20 and a flash drive containing all covered material can be purchased for an extra \$10. Participants who do not purchase a flash drive will receive their course material through a link for free.

Please make checks payable to the **Turner County Extension** and return to:



**UNIVERSITY OF GEORGIA**  
**EXTENSION**

**Turner County Extension**

**222 Rockhouse Road**

**Ashburn, GA 31714**