



# Senior (9<sup>th</sup>-12<sup>th</sup> grade) DPA Student Sign-Up Form

**Portfolios Due December 17<sup>th</sup>**

**Speech competition at Rock Eagle - February 11-13**

**This signed form must be returned to Mrs. Kay at the Extension Office by November 12<sup>th</sup> if your child wishes to participate!**

4-H'er Name: \_\_\_\_\_ Grade (circle one): 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> Shirt Size: \_\_\_\_\_

Due to state rules, we have a limited number of students we can enter in each project. Have your child select their top two choices from the list on the back of the sheet. Based on availability, they will be assigned to one of these projects! Assignments will be made first come, first served based on when their form was turned in to Mrs. Kay. Preference will be given to students who have previously competed in a project area within the past two years.

Project Choice #1: \_\_\_\_\_ Project Choice #2: \_\_\_\_\_

Parent Agreement:

I, the undersigned parent\guardian, agree to allow my child to participate in Jr\Sr DPA on February 11-13 at Rock Eagle 4-H Center. I understand that I am responsible for ensuring they attend workshops held at the Extension Office and\or their school to complete their portfolio by December 17<sup>th</sup>. I understand that there is a \$35 non-refundable fee for my student to participate. This fee will be due to the Tattnall County Extension Office by January 7<sup>th</sup>. Please do not turn money in to the school! Due to COVID-19, parents are not allowed to attend the February event. After submitting their portfolio in December, students will create a 9 minute presentation on their topic. I understand that my child's completed presentation must be reviewed and approved by a member of the Tattnall County Extension Staff prior to February 4<sup>th</sup> in order for my child to qualify for the competition. My child will need to visit the Extension Office on set workshop days and\or by appointment to get help completing their projects. If I have questions or need more information about DPA, I understand it is my responsibility to seek this information by calling the Extension Staff at (912) 557-6724 or emailing agent Rebekah Greene at [rbowen1@uga.edu](mailto:rbowen1@uga.edu)

Parent\Guardian Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent\Guardian Signature: \_\_\_\_\_

Parent Email: \_\_\_\_\_ Parent Phone: \_\_\_\_\_

**Please return your sign-up form to Ms. Kay by November 12th! The sooner you turn in your form, the more likely you are to snag a spot in your favorite project area.** Information on workshops dates will be shared with those who sign up! For additional information and a full list of available projects, visit the Georgia 4-H Project Achievement Website at:

<https://georgia4h.org/programs/project-achievement/senior-project-achievement-grades-9-12/>

For Office Use Only: Form was received by me on (date) \_\_\_\_\_ (time) \_\_\_\_\_