



NTMS Junior DPA Student Sign-Up Form

Portfolios Due December 17th

Speech competition at Rock Eagle - February 11-13

This signed form must be returned to Ms. Morgan Durrence by November 12th if your child wishes to participate!

4-H'er Name: _____ Grade (circle one): 7th or 8th Shirt Size: _____

Due to state rules, we have a limited number of students we can enter in each project. Have your child select their top two choices from the list on the back of the sheet. Based on availability, they will be assigned to one of these projects! Assignments will be made first come, first served based on when their form was turned in to Ms. Durrence.

Project Choice #1: _____ Project Choice #2: _____

Parent Agreement:

I, the undersigned parent\guardian, agree to allow my child to participate in Jr\Sr DPA on February 11-13 at Rock Eagle 4-H Center. I understand that I am responsible for ensuring they attend workshops held at the Extension Office and\or their school to complete their portfolio by December 17th. I understand that there is a \$35 non-refundable fee for my student to participate. Due to COVID-19, parents are not allowed to attend the February event. After submitting their portfolio in December, students will create a 7 minute presentation on their topic. We will have afterschool workshops to complete these presentation projects. I understand that my child's completed presentation must be reviewed and approved by a member of the Tattnall County Extension Staff prior to February 4th in order for my child to qualify for the competition. If I have questions or need more information about DPA, I understand it is my responsibility to seek this information by calling the Extension Staff at (912) 557-6724 or emailing agent Rebekah Greene at rbowen1@uga.edu

Parent\Guardian Name: _____ Date: _____

Parent\Guardian Signature: _____

Parent Email: _____ Parent Phone: _____

Please return your sign-up form to Ms. Durrence by November 12th! The sooner you turn in your form, the more likely you are to snag a spot in your favorite project area. Information on workshops dates will be shared with those who sign up! For additional information, visit the Georgia 4-H Project Achievement Website at:

<https://georgia4h.org/programs/project-achievement/junior-project-achievement-grades-7-8/>

For Teacher Use Only: Form was received by me on (date) _____ (time) _____

Junior Project Areas (Tons of topic options within each project area!) – Pick your top two!

- Arts***
- Beef***
- Cat Care***
- Communications***
- Companion and Specialty Animals***
- Computer Information Technology***
- Crafts***
- Dairy & Milk Science***
- Dog Care and Training***
- Engineering & Mechanics***
- Entomology***
- Environmental Science***
- Financial Planning\Economics***
- Flowers, Shrubs and Lawns***
- Food for Fitness***
- Food for Health and Sport***
- Food Safety & Preservation***
- Forest Resources & Wood Science***
- Fresh Water Fish & Shellfish***
- Fruits, Vegetables & Nuts***
- General Recreation***
- Health***
- History***
- Horse***
- Housing, Equipment and Environment***
- Human Development***
- International***
- Marine Resources***
- Performing Arts (actually perform!)***
- Photography and Videography***
- Physical, Biological, and Earth Science***
- Plant & Soil Sciences***
- Poultry (chickens, ducks, etc.)***
- Public Speaking (4 min motivational speech)***
- Robotics***
- Safety***
- Sheep & Meat Goats***
- Sports – Individual***
- Sports – Team***
- Swine\Pork Production***
- Target Sports***
- Textiles, Merchandising, & Interiors***
- Veterinary Science***
- Wildlife***
- Workforce and Career Preparation***

If the topic you want to talk about isn't listed here, you can still list it on the front page and we will try to find somewhere to put it!