



2024
Georgia 4-H Urban-Rural Agricultural Experience
One Georgia

Learn about Georgia's oldest and largest industry...Agriculture! Enjoy touring rural and urban areas of our state in our southwest and northwest sessions visiting farms, restaurants, research stations, state agencies, and more! Meet farmers, legislators, and state leaders in agriculture!

June 5-7 and July 8-10

Open to 4-H'ers in 9th-11th grade; Applications due by March 1

Applications online at www.tinyurl.com/onegeorgia2024

You must be available to participate in both program sessions in order to be eligible for the program. There is a \$150 activity fee and youth will be responsible for some meals. One Georgia 4-H is made possible by the generous support of the Thalia and Michael C. Carlos Foundation.

Promotional Video: https://www.canva.com/design/DAFT6p-fPKk/7ZkmrgsAYT_okbeVQeXdJQ/watch



The Thalia and Michael C. Carlos Foundation recognizes importance of youth understanding the role of agriculture from the field to people's homes and all that this encompasses, including production, transportation, and legislation. Through the support of the Carlos Foundation, a limited number of 9th-11th grade 4-H'ers will be chosen to participate in an urban-rural agricultural experience consisting of two 3-day educational sessions in southwest and northeast Georgia.

4-H youth must be available for the entirety of both sessions and pay a \$150 activity fee to participate. Youth will also be responsible for some meals. Remaining expenses will be covered by the Carlos Foundation except transportation to the southern and northern group meeting locations at the beginning and end of each session. Additionally, if you are chosen to participate in One Georgia, you must agree to share your experience with others. 4-H Agents and screened volunteers will serve as chaperones and will provide transportation during the experience.

Southwest Georgia Session 1 Dates: June 5-7, 2024

Northwest Georgia Session 2 Dates: July 8-10, 2024

Applications are due by March 1, 2024. *If selected, you will be notified by March 15, 2024. All payments are due to your local Extension Office no later than April 8, 2024. Payment plans can be made available upon request.*

Apply online at www.tinyurl.com/onegeorgia2024

Please have all of the following information/answers prepared to submit into the online application.

PERSONAL INFORMATION

First & Last Name: _____ **County:** _____

District(circle one): NE NW SE SW **Grade(circle one):** 9th 10th 11th **Gender(circle one):** Female Male

Your Address: _____

City: _____ **Zip:** _____

4-H'er Cell Phone: _____ **4-H'er Email Address:** _____

Parent/Guardian's Name: _____

Parent Cell Phone: _____ **Parent Email Address:** _____

Name of 4-H Agent/Staff Member: _____ **Are you running for Sr. Board? (circle one)** Yes No

Are you available from June 5-7 and July 8-10, 2024? (circle one) Yes No

I understand that it is my and/or my parents responsibility to provide transportation to the southern and northern group meeting locations at the beginning and end of each session. (circle one) Yes No

T-shirt size - Adult sizes (circle one): Small Medium Large XL 2XL 3XL

Polo shirt size - Adult sizes (circle one): Small Medium Large XL 2XL 3XL

This event will include visits to many different agricultural and food related facilities. Please list any food or medical allergies: _____

List any dietary restrictions: _____



ADDITIONAL QUESTIONS

Why do you want to participate in an urban/rural agricultural experience?

Please briefly discuss your interest and/or experience in agricultural related programs.

Describe your major 4-H leadership and civic engagement activities. **Do not list out community service activities.**

This program is meant to expose youth to urban and rural agriculture. Which setting describes the area that you live in and why do you identify with that setting(rural, suburban, or urban)?

How do you see this experience helping you in the future?