

# 2023-2024 National 4-H Conference Application

Twelve applicants will be invited to interview at Fall Forum. The twelve interviewees will be comprised of the following: the top two high-scoring applications from each district and the next four high-scoring applications, regardless of district.

**Application Deadline: November 8, 2023 at 5:00 p.m.**

*\* Indicates required question*

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1. Email \*

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2. Full Name as it appears on Photo I.D./Birth Certificate \*

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3. County \*

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4. District \*

*Mark only one oval.*

☐ NE

☐ NW

☐ SE

☐ SW

5. Birthdate (Month/Date/Year) \*

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6. Grade (2023-2024 School Year) \*

*Mark only one oval.*

☐ 9th

☐ 10th

☐ 11th

☐ 12th

7. Mailing Address (Street or P.O. Box, City, State, Zip) \*

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8. 4-H Member's Email Address \*

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9. Parent/Guardian's Email Address \*

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10. 4-H Staff's Name \*

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11. 4-H Staff's Email \*

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12. T-Shirt Size \*

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13. List major projects and activities you have participated in as a 4-H member: \*

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14. List major honors and recognition earned as a 4-H member, including 4-H offices held and 4 H committees or advisory boards/groups on which you served:

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**15. Summarize leadership activities for programs and projects with which you've worked: \***

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**16. Summarize major civic engagement work with which you have been involved: \***

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**17. Leadership activities in other fields/organizations: \***

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18. At National Conference, delegates have the opportunity to participate in round table discussions about important issues affecting youth.

Reflect on your personal 4-H leadership and civic engagement experiences. Share about an important issue affecting your community. Community can be defined as: 4-H Club, school, town, region, etc. This issue can be past or present. What was your role in addressing this issue? Discuss how your involvement led to change.

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