

2022 Georgia 4-H Urban-Rural Agricultural Experience One Georgia

Learn about Georgia's oldest and largest industry...Agriculture! Enjoy touring rural and urban areas of our state in our southeast and northeast sessions visiting farms, restaurants, research stations, state agencies, and more! Meet farmers, legislators, and state leaders in agriculture!

## June 1-3 and June 26-28

# Open to 4-H'ers in 9<sup>th</sup>-11<sup>th</sup> grade; Applications due by March 1 Applications online at <u>www.tinyurl.com/onegeorgia2022</u>

You must be available to participate in both program sessions in order to be eligible for the program. There is a \$150 activity fee and youth will be responsible for some meals. One Georgia 4-H is made possible by the generous support of the Thalia and Michael C. Carlos Foundation.

Promotional Video: <a href="https://www.wevideo.com/view/1525910688">https://www.wevideo.com/view/1525910688</a>

The Thalia and Michael C. Carlos Foundation recognizes importance of youth understanding the role of agriculture from the field to people's homes and all that this encompasses, including production, transportation, and legislation. Through the support of the Carlos Foundation, a limited number of 9th-11th grade 4-H'ers will be chosen to participate in an urban-rural agricultural experience consisting of two 3-day educational sessions in southeast and northeast Georgia.

4-H youth must be available for the entirety of both sessions and pay a \$150 activity fee to participate. Youth will also be responsible for some meals. Remaining expenses will be covered by the Carlos Foundation except transportation to the southern and northern group meeting locations at the beginning and end of each session. Additionally, if you are chosen to participate in One Georgia, you must agree to share your experience with others. 4-H Agents and screened volunteers will serve as chaperones and will provide transportation during the experience.

### Southeast Georgia Session 1 Dates: June 1-3, 2022 Northeast Georgia Session 2 Dates: June 26-28, 2022

**Applications are due by March 1, 2022.** If selected, you will be notified by March 18, 2022. All payments are due to your local Extension Office no later than April 8, 2022. Payment plans can be made available upon request.

#### Apply online at www.tinyurl.com/onegeorgia2022

Please have all of the following information/answers prepared to submit into the online application.

#### PERSONAL INFORMATION

First & Last Name:	County:
District(circle one): NE NW SE SW Grade(circle one): 9 <sup>th</sup> 10 <sup>th</sup> 11	1 <sup>th</sup> <b>Gender(circle one):</b> Female Male
Your Address:	
City: Zip:	
4-H'er Cell Phone: 4-H'er Email Address	s:
Parent/Guardian's Name:	
Parent Cell Phone: Parent Email Address:_	
Name of 4-H Agent/Staff Member: Are you run	nning for Sr. Board? (circle one) Yes No
Are you available from June 1-3 and June 26-28, 2022? (circle one) Yes	No
I understand that it is my and/or my parents responsibility to provide transproup meeting locations at the beginning and end of each session. (circle on	
T-shirt size - Adult sizes (circle one): Small Medium Large XL 2XL	3XL
Polo shirt size - Adult sizes (circle one): Small Medium Large XL 2	XL 3XL
This event will include visits to many different agricultural and food related allergies:	-
List any dietary restrictions:	

#### **ADDITIONAL QUESTIONS**

Why do you want to participate in an urban/rural agricultural experience?	
Please briefly discuss your interest and/or experience in agricultural related programs.	
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Describe your major 4-H leadership and civic engagement activities. **Do not list out community service activities.**	
This program is meant to expose youth to urban and rural agriculture. Which setting describes the area that you live in and why do you identify with that setting(rural, suburban, or urban)?	
How do you see this experience helping you in the future?	
now do you see this experience helping you in the future.	