



# Georgia Association of Extension 4-H Youth Development Professionals

## *District Report*

<b>District:</b>	
<b>Senior Director:</b>	
<b>Junior Director:</b>	
<b>Total Membership Numbers:</b>	
<b>Account Balance:</b>	
<b>Meeting Information:</b> <i>*Since the last board meeting. If yes, share information about it including date, members present, discussion topics, etc.</i>	
<b>Professional Development Day Information:</b>	
<b>Fundraiser Details:</b>	
<b>Member Recruitment Efforts:</b>	
<b>Other District News to Report:</b>	

**Submitted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_