

Appalachian Cattlemen's Association

A CHAPTER OF THE
GEORGIA CATTLEMEN'S ASSOCIATION
EST 1987



CHEROKEE

PICKENS



GILMER

2016 Scholarship Application

Return completed application to Appalachian Cattlemen's Association,
C/O Jerry Barnes 8785 Hwy 53 West, Jasper, GA 30143 or email appcattlemens@gmail.com

DEADLINE: MAY 23rd, 2016

Please study carefully before completing application.

Sponsor: Appalachian Cattlemen's Association

Purpose:

- To recognize and assist deserving and outstanding young people who are pursuing a college degree in agriculture or a related field.
- To promote leadership development within the agricultural sector.
- To encourage students to appreciate the values and opportunities of rural life.

Award: Scholarships of \$500 each will be awarded. Each winner will receive \$500 for the first year of college or university to be placed in the student's account at the school of choice.

Eligibility:

- Students submitting an application must plan to be enrolled in an accredited college or university during the 2016-2017 academic year.
- Pursuing an undergraduate degree in agricultural and environmental sciences, family and consumer sciences, a related agricultural field or be actively involved in 4-H and FFA their junior and senior year of high school.
- Live in Pickens, Cherokee, or Gilmer County.

Requirements:

- May be asked to meet with the Scholarship Committee.
- Preferential treatment will be given to member applicants.

County: _____

Name: _____

Name Called By: _____

Home Phone: (____) _____ Work Phone (Parents): (____) _____

Address: _____

City: _____ State: _____ Zip : _____

Father: _____

Father's Occupation: _____

Mother: _____

Mother's Occupation: _____

Number of Children in Family: _____

Ages: _____

College you plan to attend in the Fall: _____

Anticipated Major: _____

Name of High School Currently Attending: _____

Indicate your scholastic standing among your classmates for the past three years:

(____) *Upper Third* (____) *Middle Third* (____) *Lower Third*

Indicate average grades for past three years:

10th _____ 11th _____ 12th _____

Indicated SAT Scores: *Critical Reading*: _____ *Math*: _____ *Writing*: _____

Indicate ACT Composite Score: _____

What scholastic recognitions and honors have you received?

List school activities and organizations of which you were a member.

<i>Organizations</i>	<i>Years of Participation and Leadership Position</i>

What honors or special awards did you receive in these activities or organizations?

List church and community activities, including leadership participation and responsibilities.

What are your plans upon graduation from college?

How do you feel your career choice relates to the future of agriculture?

Please include information you wish the Scholarship Judging Committee to know about your background in agriculture.

Please state the extent of your family's participation in farming.

I, the undersigned, do solemnly declare that all the information on this application is true to the best of my knowledge.

Signature of Applicant

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This applicant has been selected to represent our county in the Appalachian Cattlemen's Association (Pickens, Gilmer & Cherokee Counties) Scholarship Program competition.

County

Signature of Cattlemen's Association President