



1409 Georgia Ave.
Woodbine, GA 31569
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An Equal Opportunity
Institution.

WHAT'S GOING ON IN 4-H

PY26, 2ND EDITION, SEPT-OCT

Hello Parents and 4-H'ers!

We had so much fun kicking off our new program year this past month! We met over 700 new 5th grade 4-H'ers, had our first meetings with several groups, and have done a ton of planning! Make sure to read all the things so you don't miss the 4-H fun!

Hope to see you soon!

Shawnie Sahadeo
4-H Agent
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SCAN ME!

Find all things
4-H on our
website!
Scan this
code to visit,
and while you
are there

sign up for the online newsletter,
join our Facebook group, and fill
out an enrollment link.



Help us fund our local 4-H
programs! We are selling
#GeorgiaGrown fresh produce
boxes that will be here in time for
Thanksgiving Dinner! Use the code
to the left to order a box for your
family, or to donate a box to a local
family in need. Pick up will be at our
office the week of Nov. 17. 20# for
\$30! More details in the link.

4-H LINGO

- **Cloverleaf:** 4-H'er that is in 4th, 5th, or 6th grade
- **Junior:** 4-H'er that is in 7th or 8th grade
- **Senior:** 4-H'er in 9th-12th grades
- **County Council:** monthly meeting for Junior and Senior 4-H'ers that focuses on leadership and lifeskills
- **SPIN Club:** SPIN stands for "special interest"

5th Grade Clubs

We have a friendly competition going to see which elementary school can collect the most 4-H spirit points (per student, to keep it fair)! Wear green when we visit your school, turn in can tabs, participate in activities outside of your school club and more to earn points.



Your next meeting is:

CRES	OCT 9 & DEC 2
DLR	OCT 3 & OCT 31
KES	OCT 8 & NOV 14
MHES	OCT 17 & NOV 17
MLC	SEPT 26 & OCT 24
MLG	SEPT 24 & OCT 28
SES	OCT 6 & NOV 3
SMES	OCT 16 & _____
WES	SEPT 29 & OCT 27

NATIONAL 4-H WEEK

OCT. 5 – OCT. 11, 2025



Beyond Ready

Help us Celebrate!

- **GO GREEN** on Oct. 6! Share a pic with us on our FB or Instagram page for points (send name and school to Ms. Shawnie via email to get points)
- **Share your story** for “4-H for Good” on Oct. 9! Tell us about your 4-H journey, about a time a 4-H volunteer helped you, or anything that tells how 4-H bettered your chances to be #BeyondReady. (Please submit stories to ssahadeo@uga.edu by Oct. 8)
- **Invite a friend** to one of our programs during National 4-H week!
- **Use your “hands for larger service”** and do something to help out someone in our community and share some pics!
- **Create some 4-H art** and share with us. We will use them to spice up our social media celebrations!



UPCOMING EVENTS

ALL PARTICIPANTS MUST HAVE SIGNED MEDICAL RELEASE FORM AND CODE OF CONDUCT ON FILE TO PARTICIPATE.

OCTOBER 7

Clover Chefs meeting: for all 5th-7th grade 4-H'ers. Limit 15 participants. Reserve your spot by emailing uge3039@uga.edu. Make sure to include your child's name and grade. Cost is \$15, to be paid via cash or check at drop off. Class meets at our office in Woodbine, 5:30-7:30pm.

OCTOBER 14

Teen Leader Training for all interested 7th-12th grade 4-H'ers. Must attend course to assist with local programs. To reserve your child's spot, email uge3039@uga.edu. Will be rescheduled if less than 5 sign up. Cost is \$25 and includes food. Fees will be paid at drop off via cash or check. Program will meet at our office in Woodbine, 12-5pm.

OCTOBER 27

Clover STEM meeting: for all 5th-7th grade 4-H'ers. Limit 15 participants. Reserve your spot by emailing uge3039@uga.edu. Make sure to include your child's name and grade. Cost is \$10, to be paid via cash or check at drop off. Class meets at our office in Woodbine, 5:30-7:00pm.

NOVEMBER 11

Fishing and service in the great outdoors! For all 4-H'ers in 5th-9th grades. Looking for teen leaders and screened volunteers to help out! We will meet at Crooked River State Park, 8:30am-1:30pm. Details will be sent out closer to date. Max 25 participants. To save your spot, email uge3039@uga.edu. Cost is \$10, to be paid at drop off via cash or check.

GEORGIA
4-H FOUNDATION



1. All entries must be the student's original drawing on an 8.5 x 5.5 inch (or 5.5 x 8.5 inch) sheet of white, unlined paper. No digitally created or AI images allowed.
2. Must be COMPLETELY original. A verification process will be used to ensure originality.
3. All entries should somehow include 4-H in theme for the message or design.
4. All entries must be colorful, so they can be reproduced for the card.
5. All active 4-H members are eligible to participate (cloverleaf, junior, and senior).
6. Each entry must be accompanied by an official entry form, filled out by 4-H'er and signed by county agent. Forms available upon request.

ENTRIES DUE BY 4PM ON OCTOBER 9.

University of Georgia is an Equal Opportunity Institution. If you need reasonable accommodation or language access services, contact the Camden County Extension office at least three weeks prior to the program date.