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An Equal Opportunity, Affirmative
Action, Veteran, Disability Institution

WHAT'S GOING ON IN 4-H

MARCH 2025

Hello Parents and 4-H'ers!

We are so lucky to serve some awesome 4-H'ers in Camden County! In February, we started camp sign ups, held practices for our Cloverleaf CPA competitors, took some awesome senior 4-H'ers to Atlanta for civic engagement, and finished up our Survival Skills club! We have lots more 4-H fun planned, so keep reading to find out how you can plug into 4-H

All registration is done online, so make sure to register using the code below.

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**4-H SUMMER
& CAMP
REGISTRATION
GOING ON NOW!**

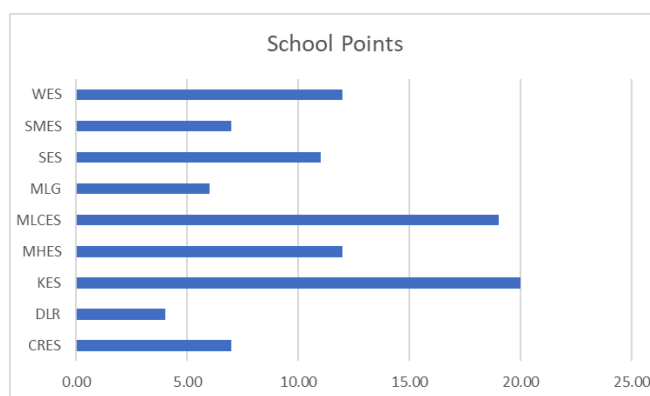
Scan the code on the right to access our event registration page. **MAKE SURE TO FOLLOW DIRECTIONS ON HOW TO SET UP YOUR ONLINE ACCOUNT.** You can also find out about all the things we have going on once you get to this page by browsing the menu on the left, or in the drop down if on a phone.

On a computer? Visit <https://extension.uga.edu/county-offices/camden/4-h-youth-development/event-registration.html> or search "UGA Extension Camden County"



4-H LINGO

- **Cloverleaf**: 4-H'er that is in 5th or 6th grade
- **Junior**: 4-H'er that is in 7th or 8th grade
- **Senior**: 4-H'er in 9th-12th grades
- **County Council**: monthly meeting for Junior and Senior 4-H'ers that focuses on leadership and life skills



- **ALL can tabs should be turned in by March 26!**
- **Good luck to all our 5th graders competing at Cloverleaf Project Achievement on March 15!**
- **We only have a few spots left for camp. If you want to go, make sure to sign up today!**

5TH GRADE CLUBS

MARCH SCHEDULE

YOUR NEXT MEETING

CRES	4/16
DLR	4/25
KES	4/8
MHES	4/15
MLC	4/11
MLG	4/7
SES	4/14
SMES	4/9
WES	4/22

SUMMER CAMP

We still have spots available for our summer camp opportunities, but they are going fast!
To register, scan the code on front.

SCAN
HERE FOR
MORE
INFO ON
CAMP!



Things to know:

- Registration is first come, first served! Online registration does not guarantee a space for either of the senior camp options.
- All camp deposits (that first \$100 payment to secure a spot) are **NONREFUNDABLE**.
- **CLOVERLEAF** camp fees are due by June 1st. **ALL OTHER CAMPS** must be paid in full by May 1st.
- All registration must be done **ONLINE**. Please see QR code for detailed instructions regarding the registration process. Cash and check payments may be made at our office **AFTER** you have created your online account.
- There will be a **MANDATORY** camp orientation meeting for **ALL** campers and at least one parent. Attendance is **MANDATORY**. Packing list and travel information will only be released to those in attendance. Date TBD.
- We have fundraisers scheduled to start in March/April to help pay for camp.
- There are a limited amount of scholarships available to **ACTIVE 4-H'ers**. Reach out to agent to request a scholarship application.



TO OUR 5TH & 6TH GRADERS AS THEY
COMPETE AT OUR CLOVERLEAF
PROJECT ACHIEVMENT COMPETITION
IN ALMA ON MARCH 15! THEY HAVE
BEEN WORKING HARD TO PREPARE!



**EVENTS FILL UP FAST! REGISTER FOR TODAY BY
SCANNING THE QR CODE ON THE FRONT!**

- **CLOVERLEAF COOKING CLUB:**
 - For current 5th–7th graders. Meets on 3/25 & 4/15 at our office in Woodbine. \$25 registration fee.
- **ENVIRONMENTAL SCIENCE CLUB:**
 - For current 5th–7th graders. Meets on 3/18, 4/10, and 5/13 at Crooked River State Park in St. Marys. \$15 registration fee.
- **SED JUNIOR CONFERENCE WEEKEND:**
 - For current 6th–8th graders. Transportation provided for first 10 participants. Event is held April 12–13 at our Jekyll Island 4-H Center. This is a fun event packed with leadership, teambuilding, lots of fun workshops and activities, friends, and did I say fun?!! Registration fee is \$90 and includes meals, lodging, and a shirt!
- **TEEN LEADER CERTIFICATION:**
 - For current 7th–12th graders wanting to help with project clubs and overnight events. We are partnering with our friends in Glynn County, where the program will be held. All day March 31. Registration fee is \$25.
- **COUNTY COUNCIL:**
 - Monthly meeting for our 7th–12th grade 4-H'ers. March 20 @ 4:15pm.

If you are an individual with a disability who may require assistance or accommodation in order to participate in or receive the benefit of a service, program, or activity of UGA, or if you desire more information, please contact us.