



UNIVERSITY OF GEORGIA
 EXTENSION
 Camden County

1409 Georgia Ave.
 Woodbine, GA 31569
 912.576.3219

An Equal Opportunity, Affirmative
 Action, Veteran, Disability Institution

WHAT'S GOING ON IN 4-H

NOVEMBER 2024

Hello Parents and 4-H'ers!

All of our clubs kicked off last month, and we had a BLAST meeting our new groups! If you didn't get into a club this time, don't worry! We will have new opportunities coming after winter break!

Keep reading to find out about our awesome produce fundraiser, public speaking contests, and upcoming opportunities in 4-H!

Shawnie Sahadeo
 4-H Agent
 ssahadeo@uga.edu

Rachel Smith
 4-H Educator
 rachel.smith6@uga.edu

THANKFUL

We are so very thankful for the wonderful 4-H'ers and families we have the privilege of serving every day, the amazing teen leaders that use their heads, hands, and hearts to serve, and our FANTASTIC adult volunteers that make all we do possible! Happy Thanksgiving!

Scan the code on the right to access our FlowPage, where we list all of our registration links. You will find a link to our main website, and you can join our Facebook group and e-newsletter, Here is the website address as well:

<https://www.flowcode.com/page/camdenco4h>

- ## 4-H LINGO
- **Cloverleaf:** 4-H'er that is in 4th, 5th, or 6th grade
 - **Junior:** 4-H'er that is in 7th or 8th grade
 - **Senior:** 4-H'er in 9th-12th grades
 - **County Council:** monthly meeting for Junior and Senior 4-H'ers that focuses on leadership and lifeskills
 - **SPIN Club:** SPIN stands for "special interest"

5th Grade Clubs

We have a friendly competition going to see which elementary school can collect the most 4-H spirit points (per student, to keep it fair)! Wear green when we visit your school, turn in can tabs, participate in activities outside of your school club and more to earn points.

School	Points
WES	1
SMES	0.5
SES	1
MLG	1
MLCES	3
MHES	1.5
KES	5
DLR	1.5
CRES	1

Your next meeting is:	
CRES	Nov. 13 & Jan. 15
DLR	Nov. 22 & Jan. 24
KES	Nov. 12 & Jan. 21
MHES	Nov. 5 & Jan. 14
MLC	Nov. 15 & Jan 17
MLG	Nov. 1 & Jan. 10
SES	Nov. 20 & Jan. 22
SMES	Nov. 6 & Dec. 4
WES	Nov. 19 & Jan. 28



**Support our local 4-H programs
AND get some fresh, healthy
Georgia Grown produce in time
for Thanksgiving!**



Get a 20# box of produce for \$30. Boxes will contain a variety of Georgia Grown produce that MAY include: bell peppers, cucumbers, yellow squash, zucchini, green bean, corn, cabbage and/or satsumas. To order, scan code!

**ORDERS DUE BY NOVEMBER 14!
PICK UP AT OUR OFFICE NOVEMBER 21, 3-6PM.**

UPCOMING EVENTS

*For information about any of these programs, please reach out! Email is usually best.
ssahadeo@uga.edu or rachel.smith6@uga.edu*

For all ages:

- **NOVEMBER 11:** Fishing Day! Meet us at Crooked River State Park for some fishing, community service, and fun! Feel free to bring your own pole. We will also have poles for those who need one. Email Ms. Shawnie to sign up (ssahadeo@uga.edu). Please sign up by November 6.
- **NOVEMBER 14:** Homeschool Club meeting for 2nd-12th grades.
- **COMMUNITY SERVICE OPPORTUNITY:** We are looking for a few good folks who can commit to Dec. 6 & 7 in the evenings to be a part of our "Island of Misfit Toys" scene for Camden Library Lights. If you want to dress up as one of the toys, please email Ms. Shawnie. The library is holding an interest meeting on Nov. 20 @ 5:30pm if you would like to attend. More details will be available after that meeting.
- **ANOTHER SERVICE OPPORTUNITY:** We will have a 2-3 days in December scheduled to ring bells for Salvation Army. If interested, please let us know and we will add you to our interest list.
- **Cloverleaf Events:**
- **STEM: Nov. 7**
- **Builders Club: Nov. 19 & Dec. 3** (Must have already pre-registered. Email Shawnie to be put on waiting list.)
- **Cooking 1: Nov. 12 & Dec. 12** (Must have already pre-registered. Email Shawnie to be put on waiting list.)
- **CLOVERLEAF DPA:** 5th Graders! We will be telling you all about our premier competition in your school meetings this month. Start working on your projects now! If you sing, dance, play an instrument, or want to cook instead of present, let us know! 6th Graders! Are you ready for round 2?! Watch your emails in January for more information!
- **Jr/Sr Events:**
- **Cooking 2: Nov. 5 & Dec. 10.** \$15 per session.
- **County Council: Nov. 14 (Dec. TBD)** *come early to go over your portfolio for DPA!
- **IT'S PORTFOLIO SEASON!** Please start finishing up your project work and activities and get started on your rough drafts. Rough drafts are due by November 18. Final portfolios are due on Dec. 20. If you have questions, please reach out and make an appointment with Ms. Shawnie or Ms. Rachel to get you back on track! We will be holding portfolio workshops November 18, 19, and 20th as well.