



# Camden County 4-H Summer Programs Registration Form



**PLEASE PRINT CLEARLY!**

4-H'er Name: First \_\_\_\_\_ Last \_\_\_\_\_ Grade: (as of May 1) \_\_\_\_\_ School \_\_\_\_\_

Please list any food/environmental allergies: \_\_\_\_\_

Parent Info:

Name: \_\_\_\_\_ email: \_\_\_\_\_ cell # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Check each program you are signing up for. See reverse for full descriptions. You may pay the day of or mail in a check. See payment box to right.

\_\_\_ May 22/Teen Leader Training/7<sup>th</sup>-12<sup>th</sup> grades only/ \$20

\_\_\_ May 25/Fishing Day/5<sup>th</sup>-12<sup>th</sup> grades/\$10

\_\_\_ May 26/Fishing Day/5<sup>th</sup>-12<sup>th</sup> grades/\$10

\_\_\_ June 1/Art & Cooking Day/5<sup>th</sup>-12<sup>th</sup> grades/\$10

\_\_\_ June 6/Summer Waves/5<sup>th</sup>-12<sup>th</sup> grades/\$30

\_\_\_ June 9/STEM Rocket Day/5<sup>th</sup>-12<sup>th</sup> grades/\$10

\_\_\_ July 26/Ichetucknee Trip/7<sup>th</sup>-12<sup>th</sup> /Details TBD

**Total Due:** \_\_\_\_\_

*Mail payment and form to Camden County 4-H, P.O. Box 309, Woodbine, GA 31569 or hand deliver to 1409 Georgia Avenue, Woodbine GA 31569. Secure drop box is available for after-hours drop off. Make checks payable to Camden County 4-H. Credit Cards may be accepted in person at our office.*

By signing below, you agree to adhere to all guidelines put forth in the 4-H code of conduct. If you have not completed the online consent, you will be emailed a link to do so. You will also need to complete the medical form if not on file for this program year. You also acknowledge understanding that registration fees are non-refundable unless we cancel the event due to weather.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Office Use ONLY:

Money Received by: \_\_\_\_\_ Date Received: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Entered in Spreadsheet: Date: \_\_\_\_\_ By: \_\_\_\_\_

Notes:

## **Program Descriptions:**

### **May 22/Teen Leader Training/\$20**

Leadership program for 4-H'ers in 7<sup>th</sup> – 12<sup>th</sup> grades. Certified teen leaders can assist and lead in county clubs and other district and state activities. Program will be delivered in combination with another county and will be held at the Glynn County 4-H office. Transportation will be provided. Participants need to be dropped off at our office in Woodbine by 8:30 am, and picked up at the same location at 4:00 pm. Fees include official name tag and lunch.

### **May 25/Fishing Day/\$10**

We will be traveling to DNR Coastal Resources Division in Brunswick to learn about our Georgia coast and marine life, as well as learn to rig a pole and catch some amazing fish (and sometimes other cool marine species!). All participants will receive a fishing pole from DNR. This program is for 4-H'ers in 5<sup>th</sup>-12<sup>th</sup> grades. Participants will need to bring: plenty of water/refillable water bottle, lunch and snacks, sunscreen, and bug spray. Hat and sunglasses also recommended. Participants must wear close toed shoes and clothes appropriate for the weather and active pace. Plan on arriving at the Woodbine office at 8:30 am, and picking up at 4 pm. Space is limited to 9 participants. Event is dependent on weather.

### **May 26/Fishing Day/\$10**

We will be traveling to DNR Coastal Resources Division in Brunswick to learn about our Georgia coast and marine life, as well as learn to rig a pole and catch some amazing fish (and sometimes other cool marine species!). All participants will receive a fishing pole from DNR. This program is for 4-H'ers in 5<sup>th</sup>-12<sup>th</sup> grades. Participants will need to bring: plenty of water/refillable water bottle, lunch and snacks, sunscreen, and bug spray. Hat and sunglasses also recommended. Participants must wear close toed shoes and clothes appropriate for the weather and active pace. Plan on arriving at the Woodbine office at 8:30 am, and picking up at 4 pm. Space is limited to 9 participants. Event is dependent on weather.

### **June 1/Cooking and Art Day/\$10**

Full day program for 4-H'ers in 5<sup>th</sup>-12<sup>th</sup> grades. We will be cooking 2-3 recipes and creating art. Plan on arriving at the Woodbine office at 8:30 am, and picking up at 4 pm. Lunch is included. Space is limited to 12 participants.

### **June 6/Summer Waves Trip/\$30**

Join us for a fun day at Summer Waves. We will be joining several other 4-H county groups at Summer Waves for a day of fun in the sun! Plan to arrive at our office at 9:30 am and pick up at 4:30 pm. Participants will need: money for lunch, water bottle, sunscreen, towel, and all items must be kept together in some type of bag. Space is limited to 14 participants. Event is dependent on weather.

### **June 9/Rockets and STEM Day/\$10**

Full day program for 4-H'ers in 5<sup>th</sup>-12<sup>th</sup> grades. We will be building and launching model rockets, and have several other fun games and STEM activities planned. Plan on arriving at the Woodbine office at 8:30 am, and picking up at 4 pm. Participants will need to wear close-toed shoes, and bring lunch and plenty of water. Space is limited to 12 participants. Activities may be modified for weather.

### **July 26/Ichetucknee Trip/\$30**

Details TBD. This trip is for 4-H'ers in 7<sup>th</sup>-12<sup>th</sup> grades only.

***Come see us at other community programs too:  
May 31 @ Camden County Library Summer Kick Off Party  
June 5 @ Camden County Library Summer Program  
July 12 @ St. Marys Library Summer Program***