



# STATE 4-H COUNCIL

June 21-23, 2019

State 4-H Council is the constitutional meeting of the Georgia 4-H Council, where 4-H'ers vote on proposed amendments to the 4-H constitution and elect the Georgia 4-H State Officers.

Registration for State 4-H Council is open to any current 8th-12th grade 4-H members in the 2018-2019 school term.



UNIVERSITY OF GEORGIA

EXTENSION

*An Equal Opportunity, Affirmative Action, Veteran, Disability Institution*

**WHAT TO BRING AND DRESS CODE**

Youth (and parents) should complete the Medical Information and Release Form, Medicine Form (if bringing medicine to the event), 4-H Code of Conduct and send these documents with the county chaperone. For Georgia 4-H Medical Information Instructions, visit: <http://georgia4h.org/documents/MedicationInformationInstructions.pdf>

Participants should bring clothing as specified in the State 4-H Council dress code, appropriate swimwear, twin sheets/sleeping bag, and toiletries for the weekend. Participants may also need to bring money for meals on the road and may also choose to bring optional spending money for district t-shirts and concessions available at the Rock Eagle Canteen and evening recreations.

<b>Friday</b>	Comfortable modest dress including shorts, t-shirts, and tennis shoes.
<b>Saturday</b>	District Iron Clover t-shirt and shorts with comfortable shoes. Comfortable, modest dress including shorts, t-shirts, and tennis shoes.
<b>Sunday</b>	Better school clothes, including long pants, collared shirts, capri pants, shirts, and dresses; no shorts, t-shirts, or tennis shoes.

4-H'ers are to leave radios, computers, electronic devices, fit bits, valuable watches, and video games at home unless authorized by and used under direct supervision of the member's leader. 4-H'ers are discouraged from bringing cell phones to camp and events. 4-H'ers should not use cell phones after lights out. No programs are to be disturbed or interrupted by use of personal electronic equipment. 4-H'ers are not allowed to bring skates, roller blades, bicycles, laser lights or other personal items that would make safety an issue. 4-H'ers are discouraged from bringing excessive amounts of money to 4-H events. Georgia 4-H and 4-H Centers assume no responsibility for lost, stolen or damaged items of value including cell phones or money that are brought to 4-H activities.

**TRANSPORTATION**

Transportation to State 4-H Council will be provided. Our expected departure time will be at 10 a.m. on Friday. Please bring money to stop for lunch on the way to Rock Eagle. Return time will be approximately 3 p.m. on Sunday. You will need money for lunch on the way home on Sunday. Final details about departure time will be sent out as soon as registration has closed for the event. Mrs. Rebekah Greene, Tattall County 4-H Agent, will serve as the primary adult chaperone for the Tattall County 4-H delegation.

**ILLNESS POLICY**

If a 4-H'er arrives at a 4-H event/activity with an untreated contagious illness or is diagnosed at the event with a contagious illness, a parent/guardian will be asked to pick them up immediately. The parent/guardian will also be contacted if the child has a fever to determine the course of action. Contagious illnesses could include, but are not limited to head lice, pink eye, mononucleosis, strep throat, flu, or ring worm.

## SERVICE LEADERS

Each delegate attending State Council will attend the community service fair as one of their scheduled workshops. During this time, selected 4-H'ers will have the opportunity to lead a community service activity. Community service projects should be easy to do in a short time frame and provide something for a group in need. Examples are letters to military families or 4-H donors, decorations for a senior center, caps for cancer patients, etc. Selected service leaders must supply materials. If selected, service leaders will need to be present to lead their service project during all four of the workshops scheduled at State Council.

Community service leader applications are due online by Wednesday, May 29. Do not wait until the last day to try to complete this!

**Community Service Leader Application:**  
<http://tinyurl.com/StateCouncil19ServiceLeader>

## EXHIBITORS

State Council delegates have the opportunity to showcase an exhibit focusing on his or her DPA project area. The exhibit can be on a tri-fold board and can highlight any topic of choice based 4-H'er interest. The first 100 completed applications will be accepted.

Exhibitor applications are due online by Wednesday, May 29. Do not wait until the last day to try to complete this!

**Community Service Leader Application:**  
<http://tinyurl.com/StateCouncil19Exhibitor>

## GEORGIA 4-H STATE BOARD OF DIRECTORS NOMINATIONS & VOTING DELEGATES

Any 4-H'ers in the 9<sup>th</sup> – 11<sup>th</sup> grade in the 2018-2019 school year interested in submitting an application for the Georgia 4-H Board of Directors (State Officers) should complete the State 4-H Officer Nomination Packet.

As reflected in the Georgia 4-H Constitution, amended June 23, 2018, "Only candidates who have submitted their application by the selected deadline are eligible to seek election to the Georgia 4-H State Board of Directors. Nominations from the floor will not be recognized."

**The deadline for applications to be received in the state 4-H office is Wednesday, June 12, 2019.**

Completed applications must be approved by and signed by your County Extension Staff prior to submission to the State 4-H Office. Deadline to complete this process with the Tattnall County Extension Staff is May 29<sup>TH</sup>!

According to the Georgia 4-H Constitution... "the maximum number <of voting delegates> will be determined by the district with the largest number of counties times four votes." With 41 counties, Southwest District currently holds the largest number of counties in our four Extension districts. This means the total number of voting delegates per district is **164 votes per district.**

If you have a strong interest in serving as a voting delegate this year, please let Mrs. Rebekah know when you sign up for State Council. She will assign voting delegates based on our allowed number, 4-H'er age, and interest.



UNIVERSITY OF GEORGIA  
EXTENSION

[georgia4h.org](http://georgia4h.org) | 1-800-ASK-UGA1

The University of Georgia 4-H program is the largest youth leadership organization in the state.  
*An Equal Opportunity, Affirmative Action, Veteran, Disability Institution*

## IRON CLOVER COMPETITION

The annual Iron Clover Competition is held at State 4-H Council. This event takes its name from the iron statue of the 4-H emblem currently standing in front of Sutton Hall at Rock Eagle and is designed to commemorate the statewide competition. During the competition, each district competes against one another in fun competitions, ranging from softball to musical chairs. At the end of the weekend, the district team that has been awarded the most Iron Clover points has won the title of "Iron Clover Champion" for their district.

Sign-ups for the Iron Clover competition will take place at State 4-H Council during Saturday morning district assemblies prior to the Iron Clover Rally. The winner of the Iron Clover competition will be announced during the Sunday morning closing assembly.

### Iron Clover events include:

1. Basketball Tournament
2. Cotton Eyed Joe-a-Thon
3. Dodgeball Tournament
4. Extreme Tic-Tac-Toe
5. Giant Jenga
6. Great Canoe Race
7. Hula Hoop
8. Hunger Bowl Challenge
9. Kickball Tournament
10. Musical Chairs
11. Rope Pull
12. Softball Tournament
13. Trivia Bowl
14. Ultimate Frisbee
15. Volleyball Tournament
16. Water Balloon Toss
17. Watermelon Eating Contest

## 4-H HUNGER BOWL

There's an exciting new contest to earn your district points in the Iron Clover Competition at State Council and help your local community address the needs of those who don't have enough food to thrive. The contest is called the 4-H Hunger Bowl and can be thought of as an expansion of the 4-H Cans Hunger Initiative. The 2018-19 CWF Delegation would like to encourage 4-H'ers to collect and donate canned goods and non-perishable items to local food banks, soup kitchens, or charities throughout the year, not just during the holiday season. As part of the 4-H Hunger Bowl, you'll keep track of your donations and report them at State Council. Start donating today!

## CITIZENSHIP CEREMONY

Held during the Sunday morning closing assembly, this annual ceremony leads 4-H members in a pledge to become engaged Americans, to vote, and to make a difference in their communities. **The Citizenship Ceremony will include all graduating high school seniors, 4-H'ers that are age 18, and 4-H'ers that will be age 18 before next year's State 4-H Council.** In addition, 4-H'ers will have the opportunity to audition for several roles during the Citizenship Ceremony, including serving as a speaker or in the ceremony chorus.

## MASTER CLUB BANQUET

The annual meeting of the Georgia 4-H Master Club will be held in conjunction with State 4-H Council at Rock Eagle 4-H Center on Saturday evening, June 22. Master 4-H Club members are invited to join Saturday dinner a short business meeting, recognition of new Master 4-H'ers, and the announcement of special awards.

Please select the appropriate attribute in event registration so that an accurate count may be made for guests of the banquet. **The additional fee for full-time State 4-H Council delegates to attend the Master Club Banquet is \$10.25.**





**State 4-H Council**  
 June 21-23, 2019  
 Registration Cost: **\$120.00**

4-H'ER INFORMATION			
<b>Name</b>			
<b>Email</b>		<b>Phone:</b>	
<b>School (2018-2019)</b>		<b>Grade</b>	
<b>Gender</b>		<b>Age</b>	
PARENT/GUARDIAN INFORMATION			
<b>Parent/Guardian Name</b>			
<b>Email</b>		<b>Cell Phone</b>	
EVENT OPTIONS			
<b>Master Club Banquet?</b> <i>(Extra \$10.25)</i>	NO	YES*	*Must be a Master 4-H'er to attend
<b>Did you apply online to be a Service Project Leader?</b>	NO	YES	
<b>Did you apply online to be an Exhibitor?</b>	NO	YES	
<b>Workshop Selection:</b>	<input type="checkbox"/> General (Recommended for anyone who already has their Teen Leader name badge and/or who will be participating in the Citizenship Ceremony! <input type="checkbox"/> Teen Leader Training (recommended for all 8 <sup>th</sup> graders and 4-H'ers who do not yet have their nametag!) – Extra \$5 charge to cover nametag		
<b>T-Shirt Size:</b>	AS	AM	AL AXL A2XL A3XL A4XL A5XL
<b>Dietary Restrictions OR Special Medical Considerations:</b>			
<b>Registration Cost &amp; Payment Details</b>	_____ Regular Registration - \$120 _____ Add Teen Leader Badge - \$5 _____ Add Master 4-H Banquet - \$10.25  Total Due: _____ Date Paid: _____ Payment Method: Cash or Check# _____		

Payment due at time of Registration to Tattnall County Extension Office, P.O. Box 580, 200A South Main Street, Reidsville, GA. No credit\debit cards accepted. Please make checks payable to "Tattnall County Extension\4-H". Scholarship opportunities available with completed application by May 29<sup>th</sup>. Registration accepted June 3 – June 7, 2019. Spaces are limited! For more information, call (912) 557-6724.