

**FOR CURRENT 5<sup>TH</sup> & 6<sup>TH</sup> GRADERS ONLY**

**BURTON 4-H CENTER** is located on Tybee Island near Savannah, Ga. While at camp, youth stay busy with hands-on classes, recreation, swimming, and making new friends. Safety measures are stressed and all water activities are allowed under supervision of qualified lifeguards and adults. Campers are covered with a limited accident insurance policy. The 4-H'ers will be supervised by Tattall County Extension staff, 4-H counselors, 4-H Center staff and certified volunteer leaders.

**COST:** The camp fee is **\$360.00**. This includes transportation, lodging, meals, insurance, a camp t-shirt, trip to Summer Waves, a dolphin cruise, and all other activities.

**BURTON 4-H CAMP POLICY**

\* NO CELL PHONES                      \* NO FLIP FLOPS

\* GIRLS MUST WEAR A ONE PIECE BATHING SUIT\*

Complete details will be available at camp orientation.

**REGISTRATION:** This registration form and **\$100.00** deposit in cash, check, or money order (no credit cards) are needed to sign up. Sign-up will be held on February 9<sup>th</sup> from 9 a.m. to 12 noon at the Tattall County Extension Office, 200A South Main Street, Reidsville, GA 30417. You may choose to mail in your camp sign-up to Tattall County 4-H, Attn: Camp Registration, PO Box 580, Reidsville, GA 30453; however, spaces are NOT GUARANTEED with a mail in deposit. We will contact you when your deposit is received and let you know if you are on the camp list or the waiting list. If you would like to guarantee your child have a spot, we recommend attending the camp sign-up day or having someone bring your child's form for you then. Spaces are limited to a quota of 35 students and will fill quickly. After sign-up, monthly payments will be due as follows: \$130 due by March 15<sup>th</sup> and \$130 due by April 19<sup>th</sup>. Failure to make these payments will result in your child being unable to attend camp.

**MANDATORY CAMPER/PARENT ORIENTATION:** A mandatory camper orientation meeting will be held on April 16<sup>th</sup> at



TCHS from 6 p.m. – 7 p.m. Each camper and their parent/guardian must attend this meeting to learn important details about preparing for camp. Please go ahead and put this important date on your schedule and plan to attend.

**4-H Cloverleaf Camp | Burton 4-H Center (Tybee)**

**June 3-7, 2019**

**Fill out both sides filled out completely and return to Tattall County Extension Office on February 9<sup>th</sup>.**

4-H'ers Name \_\_\_\_\_  
*Please print with Blue/Black ink*

Birth Date \_\_\_\_\_ Male/Female Race \_\_\_\_\_  
*Month, date, and year)*

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Current School \_\_\_\_\_ Grade as of 1/1/19 \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Home Phone # \_\_\_\_\_

Parent/Guardian Cell # \_\_\_\_\_

Parent/Guardian E-mail Address \_\_\_\_\_

Has the 4-H'er attended 4-H camp before? \_\_\_\_\_

If applicable, please explain the 4-H'ers **dietary needs or other allergies:**

\_\_\_\_\_

**\*Water Safety\***

Burton 4-H Summer Camp does not offer swimming lessons for youth. If your child is unable to swim, we recommend that you provide a life-jacket for ocean activities and/or encourage them to stay in shallow water during ocean activities. Certified lifeguards will be present during swim time each day. Our staff does like to be aware if a student cannot swim, so that efforts can be made to keep an extra eye on them during swim time. Please indicate below if your child can swim (yes) or child cannot swim (no).

Can your child swim? Yes \_\_\_\_\_ No \_\_\_\_\_

List 3 preferred roommates and their schools. We will make our best effort to room you with at least one of your choices, but this cannot be guaranteed.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**T-Shirt Size (circle one)**

Youth Large    Adult Small    Adult Medium  
Adult Large    Adult XLarge    Adult XXLarge

**Parent Agreement:**

I consent to allow my child to attend 4-H camp and understand that he/she will be under the supervision of Tattall County Extension Staff, Burton Counselors, 4-H Center Staff, and certified volunteers. I will discuss the importance of good behavior and following camp rules with my child. I understand that this application and a **\$100 non-refundable deposit** must be turned in to the Extension Office at the time of registration to secure my child's spot. A second payment of \$130 is due by March 15<sup>th</sup> and the final payment of \$130 is due by April 19<sup>th</sup>. If my child decides not to go to camp or we are unable to finish paying for camp, I understand that I am eligible for a refund of all payments made except for the \$100 non-refundable deposit. The \$100 non-refundable deposit will be returned only if I find a student of the same gender who is willing to pay for and fill my child's camp spot. In the case of a medical or family emergency, my child may be eligible for a partial refund of their deposit after the end of the summer camping season (Eligibility for a refund is determined by the State 4-H Staff).

Parent Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_



**Tattall County 4-H  
Cloverleaf Camp  
June 3-7, 2019  
Burton 4-H Center**



**Sign-up: February 9<sup>th</sup>, 9 a.m.-12 noon**  
*Early sign-ups will not be accepted—No exceptions.  
Late sign-ups will be accepted only if spaces are available.*

**Sign-Up Location:  
Tattall County Extension Office  
200A South Main Street, Reidsville, GA**

The Reidsville Office will be our only sign-up location again this year. We apologize for any inconvenience. For more information on camp or to learn about scholarship opportunities, please contact the Tattall County Extension Office at (912) 557-6724.

Scholarship forms are available online at [www.tattall4h.org](http://www.tattall4h.org)



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**EXTENSION**



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